



# SEATTLE CITY COUNCIL COMMITTEE ON SOUTH LAKE UNION \*

**AGENDA**  
**Monday, March 25, 2013**  
**2:30 p.m. (after Full Council)**

## **SPECIAL MEETING**

**Members:** Richard Conlin, Chair  
Sally Bagshaw, Member  
Tim Burgess, Member  
Sally J. Clark, Member  
Jean Godden, Member  
Bruce A. Harrell, Member  
Nick Licata, Member  
Mike O'Brien, Member  
Tom Rasmussen, Member

**Staff:** Sara Nelson, Legislative Assistant  
Laurel Humphrey, Council Clerk  
Emilia M. Sanchez, Council Clerk

**Location:** Council Chamber, City Hall  
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Seattle, WA 98104

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**Website:** <http://www.seattle.gov/council/Conlin/>

**Committee Chair Telephone:** 206-684-8805

**Council Meeting Listen Line:** 206-684-8566

\*This meeting also constitutes a meeting of the Full Council, provided that the meeting shall be conducted as a committee meeting under the Council Rules and Procedures, and Council action shall be limited to committee business

### **A. Call to Order**

*Supporting Document:*

- a.** [Revised Schedule for South Lake Union Legislation Decisions](#)

### **B. Items of Business**

**Video Archive:** <http://www.seattlechannel.org/videos/watchVideos.asp?program=SLU>



The Council's Chambers and offices are physically accessible; translation services provided on request. Call 206-684-8888 (TDD: 206-233-0025) for further information.



1.

## **Options On Affordable Housing Incentives**

BRIEFING AND DISCUSSION (60 minutes)

*Presenters: Rick Hooper, Office of Housing (OH); Marshall Foster and Brennon Staley, Department of Planning and Development (DPD); Ketil Freeman and Sara Belz, Council Central Staff*

*Supporting Documents:*

- a. [Burgess Proposal](#)
- b. [Clark Proposal](#)
- c. [Licata Proposal](#)
- d. [O'Brien Proposal](#)
- e. [Council Central Staff Memo](#)
- f. [Office of Housing Presentation](#)
- g. [Spectrum Report](#)
- h. [Heartland Memo](#)
- i. [Community Attributes Report](#)
- j. [Public and Private Investment in SLU Report](#)

### **C. Public Comment**

(20 minutes)

### **D. Adjournment**